

Citizens INFORMER

James Edwards on CNN!
Go behind the scenes – page 9.

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The Betrayal of South Africa And what it portends for the countries of the West

by Rev. Robert Slimp, M.Div.

Part I in a series

I have visited South Africa 14 times between 1976 and 1994. On three of those occasions, I visited Rhodesia also. On four of those occasions, I visited South West Africa, now Namibia, and on two occasions I visited that part of Angola which was controlled by the Union for the Total Liberation of Angola (Unita).

The Military Command and Head of State was Dr. Jonas Savimbi, the son of a Baptist minister, who was a practicing Christian and had a Ph.D. in political science from the University of Lausanne in Switzerland. Dr. Savimbi organized a free government in Angola that was opposed by the Communist government of Eduardo Santos, which was backed up by 30,000 Cuban troops, 7,000 East German troops and 5,000 advisors from the Soviet Union. Unita was supported by the South African military, who cooperated with him from 1979 until 1991.

In the 1980s, Savimbi controlled up to 70 percent of Angola.

South Africa was a wonderful first world country. It was 30 percent as large as the United States. It had a coast line of over 3,000 miles. When I first flew into South Africa, I noticed



A view of downtown Johannesburg before South Africa fell.

that I flew over the Sahara Desert, the jungles of central Africa and I could see nothing. When our South African Airlines plane approached Johannesburg, it circled the city before landing. I thought I was back in Europe, or more accurately in the area of Dallas, Texas. You could see a large modern city of two million with huge skyscrapers, glass buildings, surrounded by beautiful suburbs. As the plane neared the runway, you could see a super highway of eight lanes. I thought I was back in Europe. Ninety percent of the passengers and all of the crew were white. I will never for-

get the Captain announcing, "We are landing at Jan Smuts Airport between Johannesburg and Pretoria, South Africa. Set your watches back 40 years." Everyone laughed.

What impressed me most was that South Africa seemed to be the USA of the late 1940s and the 1950s. There were no X or R-rated movies. I noticed on billboards that *The Sound of Music* was playing at the cinemas, and an old Broadway musical, *Wish You Were Here*, which I had seen in New York in 1953 was playing locally. The opera *Carmen* was at the big Johannesburg Opera House. A Beethoven

concert was being performed at the concert hall in Pretoria.

This was July, 1976, and I landed on a cold day in July because this was mid-winter in the Republic of South Africa (RSA). Television was less than a year old. It had been allowed in the RSA only since August of 1975 because the Afrikaner members of Parliament and the grand old Prime Minister Hendrick F. Verwoerd, decided that TV was bad for people. It kept them from getting enough exercise and in every country where it had been tried, it was not long before morals were weakened and many millions of people had become addicted and were now "couch potatoes." Color TV was only a month old when I arrived. In my hotel room, I noticed that there was TV programming only in the evening, two hours in Afrikaans and two hours in English. Important sports events would be carried at other times of the day, because Afrikaners, like Americans are a sports-mad people.

Interestingly, my first appointment, the morning after my arrival was with the Director of South African TV, a government minister, and an Afrikaner. Dr. Connie Pieters was

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Terror in Long Beach Part II: Justice Denied

by Kyle Rogers

To recap: Three white females in their early 20s were visiting a haunted house in Long Beach, CA on Oct. 31st, 2006 when a group of black males began making lurid gestures. The girls tried to leave and a huge mob of blacks, both male and female mobbed them and beat them savagely. The attackers screamed racial slurs the entire time. It is estimated that 25-30 blacks participated in the assault, while several dozen more witnessed it. All three of the victims suffered broken bones. Two were beaten unconscious. According to media accounts the assault happened on a street where the majority of the residents are white, but huge crowds of black youths from other neighbor-

hoods had congregated in front of the haunted house.

During the assault, several neighboring residents called 911 and police arrived on the scene to find three badly beaten girls. Two were immediately rushed to the hospital, while the third stayed with police to identify perpetrators before being taken to the hospital. Out of the dozens of black witnesses, only two would talk to police and help identify the assailants. One was an 18-year-old black woman who was trick or treating with her infant. Another was a large middle-aged black man who saw the attack and got out of his car and chased some of the assailants away.

The witnesses told police that black males had begun the assault, but a large group of black women con-



One of the victims leaves the courthouse after ruling.

tinued to viciously beat the victims long after the males had lost interest. The three witnesses described baggy clothes, flashy oversized jewelry, and

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**Editor's Note:**

by Joel T. LeFevre

South Africa and the West

We have written before about the worsening plight of South African whites, the descendants of the settler people who built one of the finest countries in the world—and the most prosperous on the African continent.

Yet today, very few in the United States really know much about the history of South Africa, or the political machinations that led to the downfall of white rule. This should be surprising, considering that South Africa's history and culture are more akin to the United States than any other nation's. Yet I have found this to be true even within the circles of racially conscious whites, myself not excepted. And while many of us are at least vaguely aware of the dangerous circumstances whites face there today, we are not well-informed by our "media" of just how far along the dispossession and displacement of whites has come.

The situation in Zimbabwe, the former Rhodesia, is better known, where black Marxist rule has had 14 additional years to drive that once thriving country into the ground. But even there, most of us know little about the history of Rhodesia, and how the Western elites handed that land over to the Hitlerian strongman Robert Mugabe.

What happened in both of these countries—and what is happening today—is extremely relevant to whites in the rest of the Western world.

At last year's *American Renaissance* conference, Dr. Dan Roodt delivered an important address on the current situation in South Africa. The process of steadily displacing and dispossessing whites in his country is euphemistically referred

to as "Transformation." Dr. Roodt made a compelling case that the mechanisms utilized in *Transformation* (largely derived from plain communism) are "exportable"—establishing a paradigm for white displacement that can be implemented throughout all the white homelands. Much of this is already underway of course, but there's more to come, unless whites wake up in a hurry.

This is why it is important for us to know and understand both of these countries. What we see there is our own future, if we do not take effective action against the plans being devised on our behalf by the international socialists.

As I tried to learn more myself I ran into brick walls. There's very little even on the Internet that tells the story, other than in bits and pieces. But we are fortunate to have among our ranks one of the world's foremost authorities on South Africa and Rhodesia. Rev. Col. Robert Slimp, distinguished member of the CofCC Board of Directors, was acknowledged as such by the old leadership of both countries (as well as Botswana and Angola). It was not unusual for Rev. Slimp to be flown into these countries at their expense for informal consultations, even if only for a few hours at a time, so high was the respect they had for his knowledge and insights.

Rev. Slimp has just written a comprehensive summary of the history of South Africa and her betrayal by the Western elites. The total length necessitates running it in sections over as many as four issues of this paper. But we feel strongly that the importance of the topic justifies this unusual step. By the time the next issue of the *Informer* is released, the *Citizens Informer* Web site should be nearly ready to launch. Each section of Rev. Slimp's essay will be posted there as part of a permanent archive, available for review to anyone who misses the earlier issues. Thus will a complete and gripping account finally be available worldwide.

The first section published here is merely introductory, as Rev. Slimp tells

**Dr. Dan Roodt at the American Renaissance Conference in 2006.**

of his numerous visits to South Africa, shares some of his impressions of the country and his early contacts there. The next issue will summarize the history beginning with the earliest settlements until 1948 when the government initiated the policy of *Apartheid* or "separate development."

Guest columnist Ilana Mercer returns with a report of the genocide being perpetrated against whites in her native country—she being one of the few journalists in the West forthright enough to call "genocide" by its right name.

The "Warning to the United States from South Africa" in the Classic Writings section was written several years ago by an anonymous South African. It has been widely reprinted and is reproduced here because it should be read again and again *and again*.

William Flax concluded his essay on "Apartheid Revisited" (published here in 2005): "It is to our shame in the West that so few Conservatives ever bothered to understand what was actually involved there; that we allowed Socialists with an agenda to control the focus of world attention, to successfully besiege our South African cousins."

And if it's to our shame that we didn't understand it then, it would be sheer madness if we fail now to heed the lessons, and warnings, resulting from this great crime perpetrated against our people. **C**

It's NEWS to Me

The Knoxville Massacre: Another cover-up by the "mainstream" media

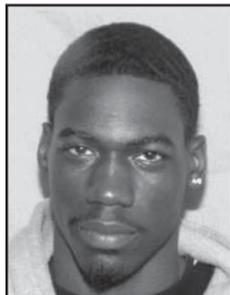
In early January, Channon Christian (21) left her home to join her boyfriend Christopher Newsom (23) at a friend's apartment to watch movies. Neither would ever return home.

The details, as alleged in reports, read as follows.

After they were targeted in a carjacking, they were abducted. Mr. Newsom was repeatedly sodomized, after which his body was set on fire

and dumped.

Poor Miss Christian cannot be said to have fared so well. It is almost more than we can do to describe what happened to her. Chief Deputy U.S. Marshal Rich Knighten stated simply, "They did some really nasty things to this lady."

It's News To Me
*Continued on page 8***Suspects named in the presentment of the grand jury.****Letalvis
Cobbins****Lemaricus
Davidson****George
Thomas****Eric
Boyd****Channon Christian****Christopher Newsom**

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My Time Spent With CNN

by James Edwards

What a difference a week makes! Seven days ago I was sitting in my Memphis office, preparing for our month-long tribute to Confederate History Month and by Wednesday night, I was in Manhattan, preparing to go on national television.

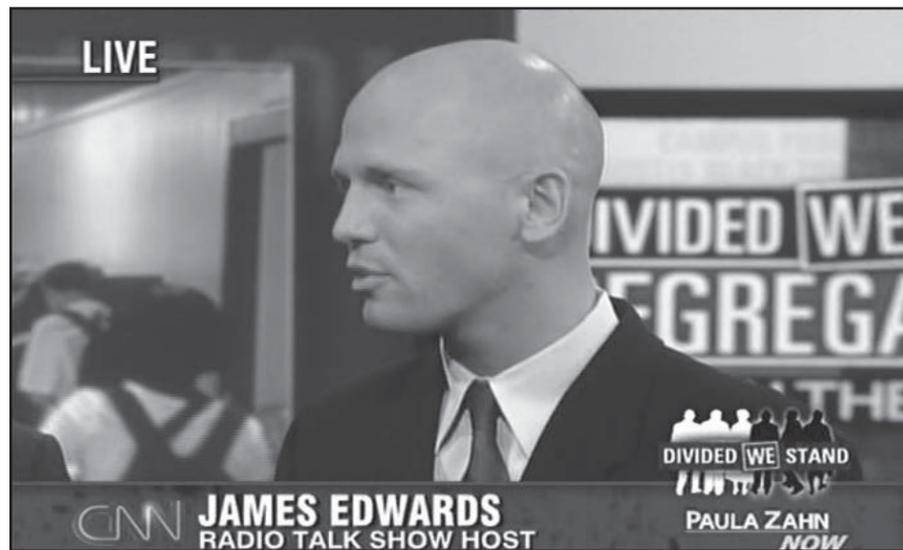
A producer with the *Paula Zahn NOW* program contacted me last Friday (March 30) to ask me if I would be interested in appearing on their show to discuss self-segregation. After a lengthy pre-interview, I was told that the program would actually be a one-hour special report and that I would be part of a panel discussing race relations. I was informed that I would be flown to New York for the night and that the panel would have a chance to comment after three separate pieces, which is a lot more airtime than is normally afforded to guests on these types of programs.

As a talk radio host with two years' worth of shows under my belt, I was used to getting outside media attention from various local television and newspaper publications, but CNN was definitely a chance to move into the spotlight. Not wanting to waste the opportunity, I began calling some of my mentors as we put our heads together to discuss what needed to be conveyed to the public during my time on camera. I didn't sleep much as the big day drew closer because I knew that being chosen to represent my People was a wonderful honor, one with great responsibility that I felt I was ready to accept.

Bright and early Wednesday morning, CNN had a limousine waiting in the driveway of my home to take me to the Memphis airport. After a first class flight to New York City, I was met in the baggage claim area by another driver who took me to the Le Parker Meridien Hotel, a posh establishment within a stone's throw of Central Park. With only about five hours before I had to report to CNN's New York headquarters, I spent most of the time pacing the floor and reflecting on what needed to be done. Time marched on as I began to dress and head

downstairs to the lobby of the hotel.

For whatever reason, once I arrived on-site at CNN I felt a calm wash over me. There was no nervousness. After all, I merely had to speak my mind, which is nothing compared to the price of blood and bone that our ancestors paid for the freedoms that we're slowly allowing to be taken from us. I had a quiet peace about the whole situation as the producers handled my security clearance and we headed up to the green room.



It was about 45 minutes before showtime when I was taken into the makeup studio. I felt inherently less manly being airbrushed, but they assured me that everyone has to endure it, even White Southerners. I had a chance to meet my fellow panelists during this time and I really hit it off with the Rev. Jesse Lee Peterson. He and I share some of the same acquaintances, have been to some of the same places—and to say he is more in tune with my ideology than the other two members of our panel would be the understatement of the century.

We talked up until the time they saddled us up with our microphone and earpiece. Paula Zahn was already introducing the show as we waited in the wings. After a segment on Iran we assumed our positions around the table. I was positioned next to Rev. Peterson, with Miss Zahn in the middle and Roland Martin (a CNN contributor/lunatic) and Molly Secours (a "white" columnist for "Black Commentator") on our other flank.

The last thing I was told before they came back to us live was that the producers wanted us to "infuse ourselves into the conversation" and "talk over one another." I knew at this point that they were more interested in having good television than a frank discussion of the issues, but nevertheless it was time to get down to business.

Rev. Peterson stole a little bit of my thunder during the first segment, defending whites as if he were reading from my notes, but I felt as though I

was able to make a couple of concise but substantive points.

Rev. Peterson and Mr. Martin were foes that had been featured together the night before and the hostility that boiled over was seen both on-air and off. During the commercial breaks, Roland Martin continued to relentlessly attack me and Rev. Peterson with a barrage of slurs and personal insults, much to the entertainment of the staff. We sparred for a moment until Rev. Peterson began to placate him as if he were a child by making comments like, "It's going to be okay Roland, we're gonna get through this together."

Rev. Peterson and I agreed that Mr. Martin was visibly flustered because of the insecurities he has in his argument and the fact that a young white man such as myself was unapologetically defending his People on national television. This behavior by Mr. Martin continued during each commercial break and even after the show until we left the building. Molly Secours was the wildcard in the whole ordeal and she certainly delivered the most off-the-wall comments of the entire show. During one break Rev. Peterson asked if she was black or white and she responded, "Why does that matter?" We both laughed.

As the show continued on throughout its second and third segments I began to feel more and more comfortable, although being on a panel of four, with a moderator, hardly gives you much time to state your case. This wasn't a one-on-one interview so I pretty much had to fight for my food, so to speak. But, I do believe that I spoke clearly and presented myself well. I couldn't gauge this at the time, but in looking back and receiving a litany of phone calls from

friends and family, I feel satisfied with the overall performance. There's certainly room for improvement, but I wouldn't have trusted a "respectable" conservative to have driven home the few facts that I was able to present.

Other than CNN misleading me to believe that they would list my website on the screen while I was speaking (something they did for Miss Secours), I cannot say anything negative about them. The producers treated me with the utmost dignity and respect and Paula Zahn was an absolute lady, both on and off camera. I understand that she is not "one of us," but I was treated better than anticipated. The fact that CNN recognizes *The Political Cesspool* as a leader of the conservative cause is also something not to be discounted.

After the show wrapped I went to the corner of Broadway and Times Square to enjoy a steak dinner. It was the first time I had eaten in over 24 hours. Feeling accomplished and exhausted I went back to the hotel and slept soundly for the first time in days. I was only in New York for one night, but I was already missing the South. I couldn't get back to Dixie quickly enough and upon my return home yesterday I was excited to head back to the studios of WLRM Radio and interview CofCC Board member Sam Dickson, the man who recommended me to CNN in the first place. It was ironic that Sam was our guest the very night after my prime time appearance, because we had booked him weeks in advance. Mr. Dickson did not disappoint and I thought it was a helluva show to break in any new listeners that we might have picked up as a result of my exposure on *Paula Zahn*.

None of this would have been possible, however, had it not been for my staff: Winston Smith, Eddie "The Bombardier" Miller, Bill Rolen, Jess Bonds, Art Frith, Geoff Melton and the show's original co-creator, Austin Farley. Not to mention you, our extended family of listeners.

We spent a few minutes during the Friday, April 6 show recapping more of my behind-the-scenes experience, before reading a few e-mails (I've received several hundred since the CNN appearance) and taking some calls. Later in the program, we paid our respects to the 145th anniversary of the Battle of Shiloh as Confederate History Month continues. If you didn't catch us live, please access our previous programs via the broadcast archives.

On the week following we resumed our salute to the South while also returning focus to some of the other issues that make this radio show so popular. In the meantime, please remember that our work is listener supported and we'd very much appreciate any financial support that you can make available. **C**

❖ *Mr. Edwards is a member of the CofCC Advisory Board, and the founder and host of The Political Cesspool radio program.*



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Jared Taylor Scores Stunning Media Victories

by *Citizens Informer Staff*

The final month of 2006 saw Jared Taylor busier than ever. On December 12, he appeared as a panelist on CNN's *Paula Zahn NOW* show. As usual, he needed only an opportunity to speak to score point



On the Paula Zahn NOW show, December 12.

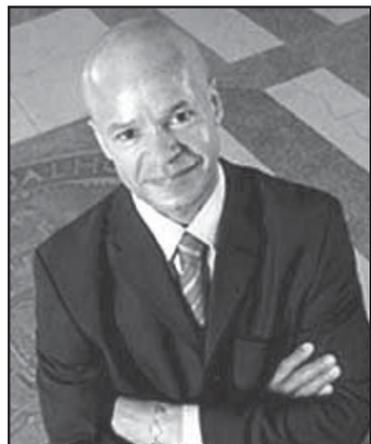
after point. His opponents reacted with the only tactic at their disposal—interrupting as often as possible.

Nevertheless, Mr. Taylor clearly prevailed in the exchanges.

Next on the calendar was a debate in Halifax, Nova Scotia with Prof. David Divine at Dalhousie University. The two had agreed to debate whether multiculturalism was good for Canada. Jan 15 was set as the date (for M.L. King's birthday).

But late in December, Prof. Divine cancelled the debate. That is, he didn't cancel the event *per se*, rather, he disinvited Jared Taylor. He claimed that he had not been aware of Mr. Taylor's "background" and so decided to turn the debate into a monologue—he would summarize Mr. Taylor's views for the audience and then refute them.

(The more likely explanation for Prof. Divine's turnabout was that he probably watched or heard Mr. Taylor in a previous debate and realized too late that if he crossed swords with Mr. Taylor in public he would end up with a "Z" on his chest.)



Prof. David Divine: Afraid to debate Mr. Taylor—we know the reason.

Mr. Taylor was not impressed with this show of cowardice and made other arrangements to ensure that his point of view would be heard in Halifax. At his own expense, he rented a

meeting room at a local hotel, and announced that he would deliver his intended address on the day following Prof. Divine's one-man act.

On January 16, Mr. Taylor arrived at the meeting hall with his notes in hand, and prepared to be introduced. He had expected a modest audience, but not of the sort that showed up.

From 20 to 30 "demonstrators" entered the meeting room, several wearing masks, beating on pots and pans, shouting slogans, shaking fists in the air, and generally causing disruption and disorder. Mr. Taylor held his position on the stage, waiting for the police to arrive and remove the disrupters.

But the police never showed. Instead, a half-dozen Leftist thugs surrounded Mr. Taylor and locking arms *physically forced him off the stage and out of the hotel*. TV crews captured this disgraceful performance by the spoiled brat contingent, and the event ended before it had begun.



The Mounties never arrived, and Mr. Taylor was physically ejected from the hotel room by masked Leftist thugs.

Upper left: Carleton Putnam never experienced anything quite like this.

Left-wing bloggers in Canada and the United States were full of themselves, boasting how their own had successfully shut down Mr. Taylor's *freedom of speech*. "It was a far cry from 'righteous violence,' " gloated one such blogger, "but it got the job done! . . . it was one of the tightest actions I've ever seen!"

It also *backfired* on them worse than they could have imagined.

While Lefties basked in their sense of power, a genuine contro-



The day after: discussing the incident on Canadian TV.

versy was erupting over the denial of free speech. Numerous pundits began to express sympathy for Mr. Taylor's efforts to express his viewpoint. Dr. Tom Vinci, professor of philosophy at Dalhousie was one of several academics who publicly protested: "[Jared Taylor] had a right to give that speech, and we [had] an obligation to see that he was able to do so. In this we failed. Shame on us."

Mr. Taylor could hardly have hoped for the burst of publicity that ensued!

A day later he appeared on CTV, where he was given generous air time to explain why he had come to Halifax, and why he felt it necessary that his side of the case should be heard. When asked to share his version of the incident he replied, "I don't think there's any dispute about what happened. . . . I was shocked. I've never been treated that way in all my life. . . . These people are terrified of a dissenting view."

Enter Prof. Peter March of Saint Mary's University.

There's no mistaking one point—Prof. March disagrees with Jared Taylor's (and our) views on race and "diversity." But he had already earned a reputation as a fierce and principled defender of the freedom of speech. (During the uproar over the Mohammed cartoons in Denmark, Prof. March caused outrage by posting the cartoons outside his office door.)

Disgusted with the treatment Mr. Taylor had received, he made arrangements with his university and offered



Mr. Taylor cordially welcomed back to Halifax.

to publicly debate Mr. Taylor—who gratefully accepted the invitation.

The Lefties reacted with hysteria. Local discontents vowed to stop Mr. Taylor from speaking. There was even discussion of having an interracial "kiss-out" whereby mixed-race couples would greet Mr. Taylor's arrival with gratuitous public displays of affection.

Nevertheless, it seemed that the public would finally have the chance to attend a spirited exchange of views on the most important issue of our time, but *again* it was not to be. At the last minute, Saint Mary's University pulled the plug on the debate, citing unspecified security concerns.

Without a venue, but undaunted, Prof. March and Mr. Taylor began looking for any opportunity to debate. Fortunately, the publicity was still hot, and the latest development had started another media buzz. A local radio station quickly seized the moment and preempted their regular programming schedule for a chance to host a live on-the-air debate, which lasted for over an hour. And the best was yet to come.



After the Taylor-March debate was cancelled by SMU, the two squared off on radio.

The heads of Saint Mary's University were genuinely—and very justifiably—concerned over possible administrative retaliation by Prof. March for reneging on their agreement. To save themselves additional hassle, they made their own proposal: They offered the use of a meeting room where Prof. March and Mr. Taylor could debate. No one in the public would be permitted to attend (indeed, the participants could not inform the press at all) but the university would provide professional videotaping services. The offer was accepted.

So with less than a half-dozen faculty members in the audience, Prof. March and Mr. Taylor directed their differences toward the cameramen.

In our opinion, Mr. Taylor won the debate hands-down. The simple fact is, Jared Taylor cannot be defeated in debate, period. This presents a dilemma to the reigning media elites. When racial issues are discussed, and when it seems appropriate that a viewpoint other than the prevailing equalitarian orthodoxy should be included, Mr. Taylor is an obvious choice. He is after all the editor of the most successful periodical on racial issues in history. But if he is allowed to present his side,

Over Leftist Opposition in Canada and the U.S.

he wins. It's that simple. And as he noted at last year's *American Renaissance* conference, "The great advantage we have is that we're right."

But great credit is due to Prof. Peter March, for taking the principled step of ensuring that Mr. Taylor was given the opportunity to be heard. Mr. Taylor noted that Prof. March became the second most unpopular man in Halifax after himself, because of his uncompromising stand for the free and open exchange of ideas.

In the end, regardless of who won the debate, Mr. Taylor had clearly

scored a major media coup—and had the last laugh on the Leftist thugs (who showed what kind of society they would impose on all of us if they had the power.)

Thanks to these Lefties, interest in Mr. Taylor's views is running higher than ever before. The overall result, as Mr. Taylor reported in the April issue of *AR*: "My views were heard, the enemies of free speech were humiliated, and a professionally-produced video of a good debate on racial diversity is now available to the public." (The video can be obtained

through www.amren.com.) Mr. Taylor also reported that as a result of the controversy opportunities were already opening for him to speak at other universities in Canada—and in the United States. Almost immediately, he received an invitation to

speak at Clemson University.

The Left was able to stifle Carleton Putnam's crusade to open a national dialogue on race. Jared Taylor may yet complete this vital mission. We urge our readers to subscribe to *AR* and stand by him! **C**

Jared Taylor Speaks at Clemson University!

by CofCC.org Staff

Over 125 packed a small auditorium at Clemson University Monday night, April 9th. The event was organized by a student group known as the Clemson Conservatives. About 75% or more of the crowd enthusiastically supported Jared Taylor's message, that multiculturalism is a weakness for our country. The other 25% was a mixture of borderline supporters, left-wingers, and people just there to observe. The left-wing students and faculty stuck out like sore thumbs because they sat scowling, pouting, and kicking the floor as their fantasy worldview was destroyed. Mr. Taylor gave a 45-minute speech followed by a 45-minute question and answer session. Jared Taylor was on fire during the Q&A, knocking every question out of the ballpark.

Some very interesting behavior was witnessed among left-wingers in the crowd. When one girl laughed and clapped at one of Mr. Taylor's remarks, her boyfriend became angry at her and then stormed out of the room, while she stayed for the rest of the event. Another girl interrupted the Q&A to demand that her question go next. When her question was read and Mr. Taylor's answer was a slam-dunk, she stormed out of the room mentally exhausted. The most humorous part, however,

was when the Q&A ended and a leftist sitting on the floor cried "no fair," and stomped his feet against the wall. Mr. Taylor took pity on him and asked what his question was. His initial question was so moronic that even he realized it and immediately cried, "That's not my question." Then he ranted nonsensically for a minute frantically trying to come up with a question. When he finally came up with a question it was something that played right into Mr. Taylor's hands and helped demonstrate that multiculturalism is a disaster.

Most of the crowd was Clemson students and faculty. However, a sizable contingent of CofCC members, some from as far as Atlanta and Charleston, attended. Two CofCC members passed out flyers for the 2007 CofCC National Conference, which is to take place on June 1st and 2nd within a two county drive from Clemson. Many students indicated a desire to come to the conference. **C**

ADDENDUM: As we were going to press, we learned that the NAACP has planned a "summit" for Clemson, due in part to Mr. Taylor's appearance (which they say is evidence of "campus racism.") The NAACP evidently hasn't grasped the implications of what happened in Halifax—we welcome any publicity they can bring.



Mr. Taylor and Prof. March ready to debate at SMU, sans audience.

Jared Taylor will be the Keynote Speaker at the CofCC's National Conference in South Carolina, June 1-2, 2007. Make plans now to attend! See page 8.



Mr. Taylor makes his points as the cameras roll.



Prof. March: In his own right, a champion for free speech.

Let's Face it: The Issue is Race.

Crime, Illegitimacy, School Failure, Decaying Cities, Welfare Abuse, Immigration

Behind every one of these problems is the question of race and racial differences. Despite what the media would have us believe, race matters. It is part of human biology. Each of us is conscious of race almost all the time – and for good reason. A neighborhood or school that is overwhelmingly black is different in countless ways from one that is white – or Hispanic or Vietnamese. These differences are profoundly important, and explain why most people want to marry, live, and go to school with others of their own race.

If massive non-white immigration continues, and welfare keeps encouraging high birth rates among blacks and Hispanics, whites will become a minority in the United States. This would transform our country in ways that would make it unrecognizable to the people who founded it and made it great. We must not leave to our grandchildren a Third-World nation of Third-World people.

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The Color of Crime – The suppressed facts about who is committing violent crime in America – and against whom.

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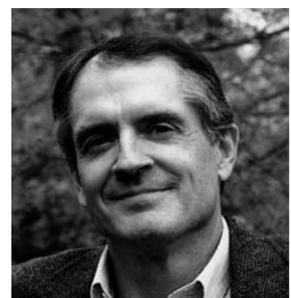
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Jared Taylor, Editor

ROGERS: Terror in Long Beach II

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the outlandish hairstyles of the girls. One had a peacock-like hairstyle dyed orange and purple that stuck out like a sore thumb. They also described the cars that they had driven off in.

Minutes later, police surrounded a group of nine teenage girls and one teenage boy at a local convenience store. The cars, the clothing, the jewelry, and the hairstyles all matched descriptions of the perpetrators. One girl had bloodstains on her pants. When police searched them, they found stolen property taken from the scene of the crime, and evidence of gang membership. Two of the witnesses were taken to a parking lot to identify the perps, before they were taken to the police station. The DA's office later found more evidence of gang membership on some of the perps' *myspace.com* internet profiles, and at least two had records of severe behavioral problems at school.

A few days later, two more black males were arrested, but it was decided that they would be tried separately. The trial for the second two males arrested has yet to occur.

A juvenile trial began a month later for the ten arrested the night of the attack. Three of the perpetrators were 17 the night of the attack, but were all less than two months shy of turning 18. They were, however tried as juveniles instead of adults. Because it was a juvenile trial, there was no jury. A single judge had full say over the verdict and the sentencing. The defendants were provided with a total of 11 attorneys.

On Nov. 28, court proceedings started for the ten defendants arrested the night of the attack. The first

witness was the 18-year-old woman who witnessed the assault while taking her baby trick or treating. On the first day of her testimony the judge allowed her to be identified as Jane Doe. On Nov. 29, the second day, the witness left her house to drive to court and found five thuggish black males sitting on her car waiting for her. She called police and had to be escorted to court under police protection. When she arrived one of the defendants mouthed the words "stupid bitch" at her and others made menacing gestures. The judge gave the defendants a simple warning that they were not to try to intimidate the witness.

Then, despite testimony from Cmdr. Jeff Johnson of the Long Beach police force that the woman was putting herself in danger, *the judge ordered her to state her real name.* The *Los Angeles Times* immediately printed the woman's full name in their paper, repeatedly, and on multiple days while writing insulting one-sided accounts of her testimony. The *LA Times* did however keep the identities of black supporters at the trial secret, whom they quoted constantly as saying the defendants were innocent or that the "white girls started it."

The *LA Times* gleefully reported, on the second day of testimony, that the witness had "misidentified" one of the defendants and gave the defense lawyers a foundation to get the girls off. What actually happened is that defense lawyers had all the girls pull their hair back so the witness couldn't identify them by their hairstyles, then violated an order from the judge not to switch the seating arrangement. They switched two of the girls while the witness was out of the

room and tricked her into pointing at the wrong one during her testimony. (Keep in mind that the night of the attack, she had identified them based on hairstyles, clothing, and jewelry, not facial features.)

The coverage of the trial by the *LA Times* was sickening. After the attack occurred, the *Times* wanted to bury it. Barely a word was peeped. Then after angry whites got the DA's office to file hate crimes charges, the *Times* began daily commentary, thinly veiled as factual articles, trying to downplay the vicious assaults and portray the defendants in a positive light. They consistently left out major details and recklessly put the life of a key witness in danger.

We were also told over and over and over by the *LA Times*, that the defendants were all model students and athletes with no history of violence. It didn't matter to the *Times* that this was completely false.

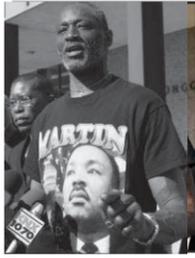
Senior Editorial writer Michael McGough of the *LA Times* even insinuated that the application of hate crimes charges against the black thugs was an "unintended consequence" of hate crimes legislation. McGough argued that hate crime legislation should be repealed before more blacks are charged as an "unintended consequence."

The *LA Times* has consistently seen one of the biggest losses of circulation, percentage wise, of any major US paper in the past few years. Anyone reading this, who subscribes or pays for the *Times*, should stop immediately. Do not give another red cent to the *LA Times*—ever!

During the trial, the judge ruled

that DNA evidence from a blood stain on a defendant's clothes as well as evidence of gang membership and the defendants' behavioral records at school were not admissible as evidence. He stated all of these things would take too long. He did however, let the eleven defense attorneys tag-team drill the first witness for five days straight.

On the fifth day of testimony, a defense attorney asked her what color and make her car was. She didn't want to answer, but the judge ordered



"Community activist" Morris Griffin speaks out.



Supporters of the defendants join hands outside the courthouse in a show of unity and solidarity.

her to. An hour later her car was completely destroyed in front of her home by black thugs.

Later, another 18-year-old black girl who was with the witness the night of the attack was brought in by defense attorneys. She testified on the stand that her friend was too far away and couldn't have seen anything. In my opinion, she was protecting her "street cred" among neighborhood thugs and feared being a victim of an assault herself.

Next the middle aged black man was brought in. He was already living in a motel room away from his family because he feared that local gangsters would retaliate against his wife and kids. Once in court he testified as to

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Reactions to the guilty verdicts: The tears of sadness were not for the victims.

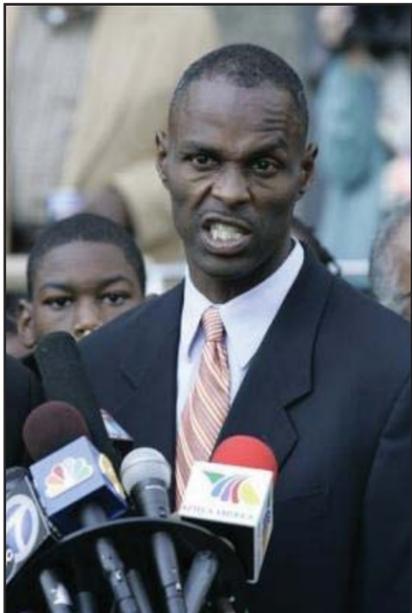
ROGERS:

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what happened, but refused to identify any of the attackers in court. He testified that he saw a huddle of four to five people around each of the three white victims, who were already on the ground and badly beaten. He got in between one of the girls and her attackers. He testified that several girls continued to try to kick the unconscious victim and called him a “nigger” for interfering.

The final witness was the only girl who remained conscience during the attack.

As the trial went on, mobs of blacks began demonstrating outside the courthouse. This included black muslim leaders and so-called “civil rights” leaders. The press was eager to get their opinions as well as the opinions of random black residents. The black community seemed to break into three different factions. Many of the relatives of the defendants simply said “the



One of the defense attorneys addresses the media.

white girls started it.” Black residents tended to say it was just a “fight,” and no big deal. Some made statements that the police should not even have gotten involved. Whereas the professional race hustlers who stood outside the courthouse all said, the police mishandled the case and arrested innocent people and that the police were persecuting the black community.

The bottom line, however, is that the black community seemed to universally think that the defendants should all get off scot-free.

While this would be the biggest story in America, had the races been reversed, news coverage was mainly confined to LA County. During the trial I scoured Internet news sites daily for articles. Every single paper I could find except the *Citizens Informer*, claimed that this was some kind of bizarre incident that no one could have imagined. Many erroneously stated that “blacks are the historical victims of hate crimes”—something that is patently false and that crime statistics categorically refute.

Amazingly, a smaller LA County



The slap-on-the-wrist sentences prompted jubilant celebration among the blacks . . .

publication as well an Australian newspaper and a paper in New Zealand actually chastised the US media for not covering it more. However, even these papers called the incident an anomaly and printed falsehoods about US crime trends.

On January 26th came the verdicts. Nine of the defendants were found guilty of felony assault with hate crime enhancements. A tenth, a 12 year old girl was acquitted. Before the verdict was read police were beefed up and the city braced for a possible riot. No riot came, but relatives screamed and yelled outside the courtroom and black race hustlers gnashed their teeth before local news crews. On the *Long Beach Press Telegram* website message board, whites expressed relief while blacks expressed outrage.

Then came the sentencing on February 2. The judge gave them 60 days house arrest and community service. The victims and their families were

crushed and were seen weeping outside the courthouse, while jubilant blacks celebrated and cheered. Almost immediately numerous Long Beach whites started a recall campaign for the judge.

Because all of the thugs were 17 or younger during the attack, they won't even get a strike on their record under the California three strikes law. None of the thugs has ever admitted guilt or offered any kind of apology.

The sad thing is, had they been tried as adults, it is likely they would have gotten off completely. All it would have taken is a couple blacks on the jury to keep any kind of conviction from ever happening. The end result of this trial is that more whites will flee California and it will descend further into the Third World. Any lucid person who followed this trial can't help but come to the conclusion that multiculturalism has ruined our justice system.

One week after the sentencing, in

a different part of LA county, three Hispanic teenage girls got off a school bus and were walking home when a mob of black thugs from a different high school attacked them. It was a nearly identical assault. Black males held them down, while black females kicked and pummeled them while yelling slurs. None of the victims knew their attackers.

The *LA Times* and other papers told us that the Long Beach attack was some kind of unfathomably rare anomaly. Yet here it was. Happening again one week after sentencing in the same county. *The LA Times* is very quiet about this second attack. This will continue—there will be many more attacks. **C**

❖ **Mr. Rogers** is a member of the CofCC Board of Directors and President of the Francis Marion Chapter. He is also head of the Web staff for CofCC.org.



. . . and anguish for the victims.

A Statement of the Principles of the Council of Conservative Citizens

The American men and women who make up the Council of Conservative Citizens (CofCC) believe in, commit themselves to, and pledge to work for and support these fundamental principles of American civilization, liberty, justice, and national safety:

(1) We believe the United States is a Christian country.

We believe that the United States of America is a Christian country, that its people are a Christian people, and that its government and public leaders at all levels must reflect Christian beliefs and values.

We therefore oppose all efforts to deny or weaken the Christian heritage of the United States, including the unconstitutional prohibitions of prayers and other religious expression in schools and other public institutions.

(2) We believe the United States is a European country and that Americans are part of the European people.

We believe that the United States derives from and is an integral part of European civilization and the European people and that the American people and government should remain European in their composition and character.

We therefore oppose the massive immigration of non-European and non-Western peoples into the United States that threatens to transform our nation into a non-European majority in our lifetime.

We believe that illegal immigration must be stopped, if necessary by military force and placing troops on our national borders; that illegal aliens must be returned to their own countries; and that legal immigration must be severely restricted or halted through appropriate changes in our laws and policies.

We also oppose all efforts to mix the races of mankind, to promote non-white races over the European-American people through so-called "affirmative action" and similar measures, to destroy or denigrate the European-American heritage, including the heritage of the Southern people, and to force the integration of the races.

(3) The United States is a sovereign and independent nation.

We believe the United States is a sovereign and independent nation, that our independence as a nation is the most precious legacy of our Founding Fathers, and that all treaties, agreements, conventions, international organizations, and institutions must recognize and respect our national sovereignty and independence.

We therefore oppose the so-called "New World Order" and its attempts to abolish national sovereignty and independence and to construct a one-world state in which America would vanish and Americans would be enslaved.

We call for the U.S. government to withdraw from membership in the United Nations, the World Court, the International Monetary Fund, NAFTA, and the World Trade Organization.

We oppose any attempt to place American military personnel under foreign command. We oppose any effort to place Americans, military or civilian, on trial before, or subject them to legal punishments by, international courts or organizations.

We oppose, and we support official U.S. renunciation of, any treaty, agreement, or convention that seeks to dictate law to the United States or any state, that violates national sovereignty, or denies or violates the constitutional rights of Americans.

(4) The United States is a constitutional republic.

We believe the United States is a constitutional republic, governed by law and by the original intent of the United States Constitution and of the men who framed it. We believe the Constitution can be changed only by the proper procedure of amendment or constitutional convention and not by court decision, popular majority, political whim, or legislative fiat.

We therefore oppose the "imperial judiciary" in the U.S. Supreme Court and the federal courts that has usurped more and more power to itself in the last century and has imposed on our country the most odious and harmful rulings.

We reject the legitimacy and constitutionality of the rulings handed down by the imperial judiciary; we support the appointment of judges and justices who are qualified to interpret the Constitution and the laws and are committed to their proper interpretation; and we support the impeachment of judges and justices who usurp or claim powers not granted them by the Constitution.

We also oppose the "imperial bureaucracy" that imposes unconstitutional administrative decrees in such fields as business, agriculture, labor, and education that tyrannically interfere with personal liberty and dignity, private property, the sanctity of the family, and ethical conduct.

We support the abolition of those government agencies at the federal, state, and local levels that have no constitutional foundation, including the U.S. Departments of Education, Housing and Urban Development, Energy, Health and Human Services, and similar agencies.

We support the separation of powers that is a fundamental principle of the U.S. Constitution and of basic human liberty. We support the restoration of the constitutionally proper balance among the three branches of the federal government and the reduction of their powers, size, personnel, and costs to the limits intended by the Constitution.

(5) We believe in States' Rights, the Right to Keep and Bear Arms, and the Bill of Rights.

We believe in states' rights, as guaranteed by the Ninth and Tenth Amendments to the Constitution; in the individual right to keep and bear arms, as guaranteed by the Second Amendment to the Constitution; and in all the rights and liberties guaranteed by the body of the Constitution and the Bill of Rights.

We therefore oppose all efforts by the federal government to dictate to the states and local governments and communities, and we oppose federal efforts to engineer or impose behavior and beliefs on citizens and communities. We oppose "gun control" in all forms and demand that all such legislation and policies be repealed.

We also oppose all such legislation as so-called "hate crime" or "bias crime" laws. Such laws merely penalize thought and expression rather than genuinely criminal action and are a dangerous and frightening step toward government Thought Control. Similarly, we oppose all so-called "politically correct" speech codes and "sensitivity training" in schools, colleges, universities, and businesses that punish free expression, restrict thought and study, intimidate dissent, and generally demean and diminish human communications and community.

We also oppose, as stated, all efforts to deny Americans their rights of religious expression and worship as guaranteed in the First Amendment, as well as efforts to deny rights of assembly and association.

(6) The traditional family is the basic unit of human society.

We believe in the traditional family as the basic unit of human society and morality, and we oppose all efforts by the state and other powers to weaken the structure of the American family through toleration of sexual licentiousness, homosexuality and other perversions, mixture of the races, pornography in all forms, and subversion of the authority of parents.

(7) Private property and free enterprise are the foundations of our economy.

We believe in private property and free enterprise as the foundations of our economic life and the basis of American wealth. We oppose efforts by the state to regulate, plan, manage, control, or nationalize private property in any form. We oppose the ruinous taxation that government has imposed on working Americans and we call for real tax reform that will allow working men and women to retain what they have earned. We support the repeal of the estate tax. We affirm that the best economic

decision-maker is the individual acting in what he believes is his own best interest.

We believe that tax policies and other economic legislation and policies should reflect the importance of small businessmen, the family farm, and other independent, locally and privately owned and operated enterprises.

While we accept the need for some public welfare, health care, unemployment, and old age assistance, we believe in such programs only as a last resort for those who truly need them.

We believe tax laws should encourage private charity rather than public support for the poor, the disabled, and the sick and elderly who are unable to care for themselves. We support welfare programs that seek to return recipients of welfare to productive work as soon as possible. We oppose all welfare for immigrants, whether legal or illegal.

(8) Cultural, national, and racial integrity.

We support the cultural and national heritage of the United States and the race and civilization of which it is a part, as well as the expression and celebration of the legitimate subcultures and ethnic and regional identities of our people. We oppose all efforts to discredit, "debunk," denigrate, ridicule, subvert, or express disrespect for that heritage. We believe public monuments and symbols should reflect the real heritage of our people, and not a politically convenient, inaccurate, insulting, or fictitious heritage.

(9) A Strong National Defense.

We believe in the strongest possible defense for the United States. We oppose the presence of homosexuals and women in the military services and especially of women in combat roles.

(10) America First Foreign Policy.

We believe that in the aftermath of the U.S. victory over Soviet Communism, the United States has little need to retain the political and military commitments to allies made during the Cold War. While we wish these allies well, we believe we cannot continue to support their defense budgets, guarantee their security, fight their wars, or finance their governments and economies through foreign aid. We therefore call for a comprehensive review of all U.S. diplomatic commitments and U.S. withdrawal from those alliances and commitments that no longer serve our national interests or that threaten to entangle us in unnecessary foreign wars, conflicts, and quarrels.

We therefore oppose continued membership in NATO and similar outdated Cold War alliances; we oppose sending American troops on U.N. peace-keeping missions or into similar unconstitutionally undeclared wars under the names of "police actions." We oppose sending American military personnel into wars and conflicts that do not concern our national security and interests. We oppose ever sending American military men into combat without the intention to achieve victory. We oppose using American prisoners of war as diplomatic "bargaining chips" under any circumstances, and we oppose abandoning American POWs to merciless enemies after the cessation of conflict to suit the political interests of office-holders. We oppose all foreign aid and call for its termination.

We support the investigation of lobbying groups that represent the interests of foreign states or foreign powers and the enactment of legislation that will outlaw lobbying Congress or the executive branch on behalf of foreign states.

(11) America First Trade Policy.

We believe that just as our nation has legitimate international political and military interests, so it also has a legitimate international economic interest. We believe our trade policy should reflect our national economic interest and that the protection of our economy, including the jobs of our workers, our farms, and our

manufacturing industries, is a vitally necessary duty of our national government.

(12) Traditional Education under Local Control.

We believe that education is primarily the concern of parents and families and local communities and therefore we oppose federal aid to education and federal efforts to control or direct education. We believe that education should inform and build the mind and character, not brainwash children with political propaganda or "liberate" them from the traditional values and loyalties their families have taught them.

We therefore oppose all "sex education" as well as so-called "multiculturalist" and "Afrocentric" curricula, "Outcome-Based Education," and similar radical indoctrination in the schools. We oppose all efforts to inflate grades, adulterate or "dumb down" tests and examinations, and introduce irrelevant and wasteful courses for the purpose of advancing some backward students over others more talented or more productive. We believe the schools, public, private, and parochial, should teach students to be proud of being Americans and proud of their national and local identities, and that they should instill in them the values of Western, Christian, and American civilization.

We support the authority of teachers and school administrators to discipline students, including the authority to expel them from school if students will not abide by the rules and laws of the community.

We support the right of parents to send their children to private schools or to educate their children at home if they so desire, without government intrusion or control. We support the right of private schools to select their own students, faculty, curricula, standards, and methods of administration.

(13) Strong and Just Law Enforcement.

We believe in the moral and legal responsibility of the individual and therefore that good behavior should be rewarded and bad behavior should be punished. We believe the most effective and most just response to crime is swift, certain, and morally appropriate punishment. We believe in capital punishment for the crimes of murder, rape, treason, and espionage. We oppose the substitution of the pseudo-sciences of psychiatry, sociology, and "rehabilitation" for real justice.

We believe law enforcement should be mainly a function of local and state government, and we therefore oppose all efforts to establish a national police force or to nationalize law enforcement; we oppose similar efforts to create a global or international police force and to "globalize" law enforcement. We oppose the extradition of law-abiding American citizens to trials before foreign courts under laws to which they have never assented. We oppose all international criminal tribunals and all efforts to diminish national sovereignty through the internationalization of criminal law. We support the termination of all international trials for "war crimes" and "genocide."

While we support and deeply respect all law enforcement officers, we also insist that law enforcement at all levels operate within the law, that law enforcement respect the rights of all citizens, and that spying on and harassment of loyal and law-abiding citizens by law enforcement agencies, by the military services, or by intelligence services at any level of government should be strictly forbidden and severely punished.

(14) Protection of the Environment and Natural Heritage.

We believe that the natural environment and resources of a nation are among its most precious, valuable, and irreplaceable treasures. We believe in the protection of the environment from reckless greed as well as from irresponsible government. We support the protection of truly endangered species of wildlife and areas of natural beauty.